

37 堆供曼達
37-Heap Mandala Offering

嗡 邊札 布米 阿吽〔嗡 金剛地基阿吽〕

OM BENZA BHUMI AH HUNG

The ground is completely pure,

西 容素 達巴 汪千 色記 沙西〔本基清淨大自在金地〕

ZHI YONGSU DAKPA WANGCHEN SER GYI SA ZHI

and very strong like a golden foundation.

嗡 邊札 納給 阿吽〔嗡 金剛護輪阿吽〕

OM BENZA REKHE AH HUNG

In the center of which is a letter HUNG which becomes a mountain of offerings

汽 佳日 可玉 納 為 素 吼〔中央吽字外繞鐵圍諸山〕

CHI CHAKRI KHORYUK GI KORWE U SU HUNG

completely surrounded by a wall of iron.





14. Rinpoche Riwo



17. Mamope Lotok

15. Paksam Gyi Shing



四大洲的四种宝
第14~17堆

16. Do Joi ba

Level 1

18~25: The seven attributes of royalty, the vase of great treasure

18. Khorlo Rinpoche

6 身

18 金轮

7 圣身

25 宝瓶

21. Lonpo Rinpoche

21 大臣

24. Makpon Rinpoche

チマキ王エセイマツル
第18~25堆

13 声不悦

24 将军

10 诰

1 须弥山

16 王后

四川

22 白象

19 如意

23 骏马

11 胜道

22 妙力

8 拂

20 Tsunmo Rinpoche

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18. Khorlo Rinpoche

21. Lonpo Rinpoche

22. Langpo Rinpoche

23. Tachok Rinpoche

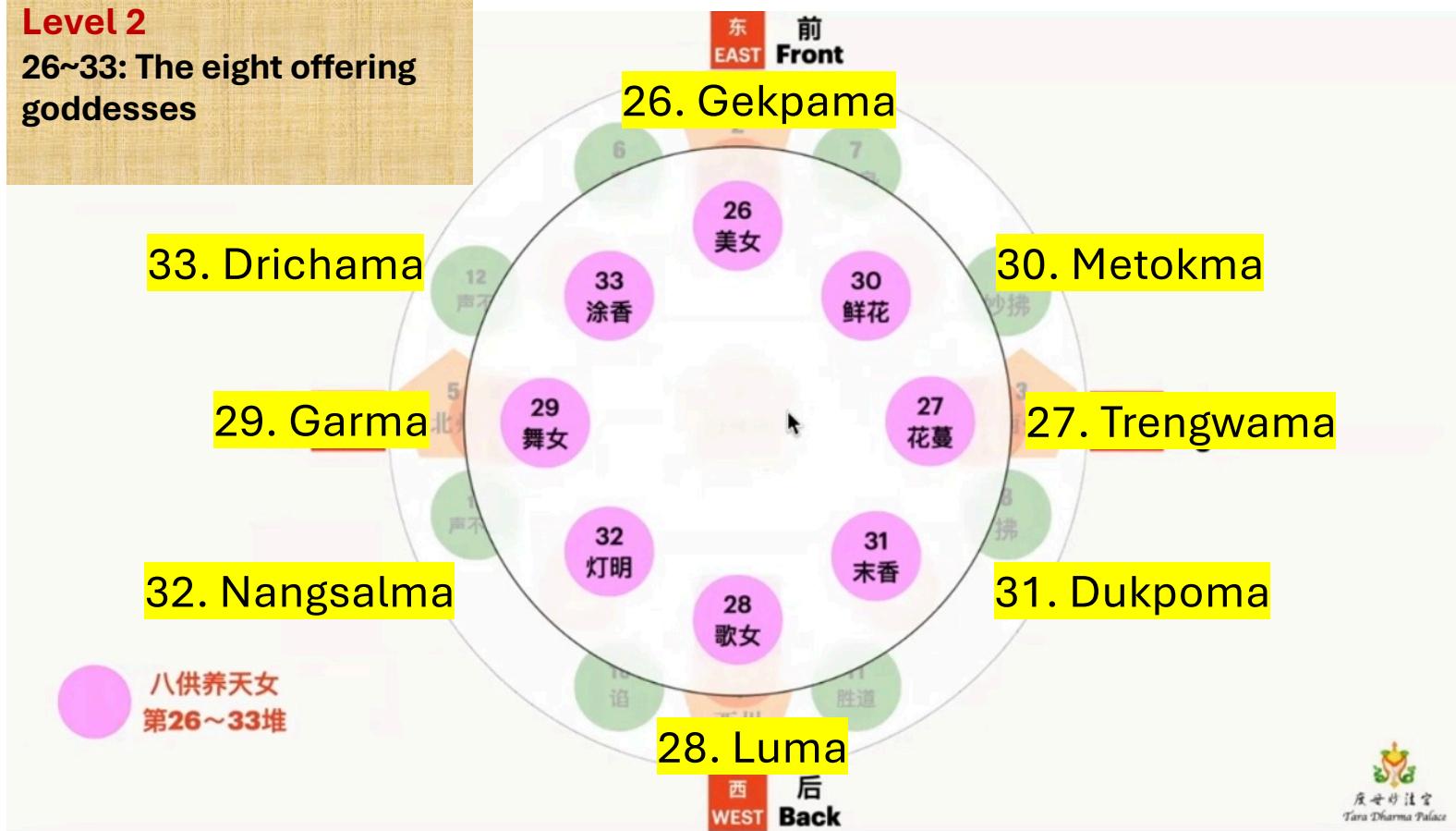
24. Makpon Rinpoche

25. Ter Chempo Yi Bumpa



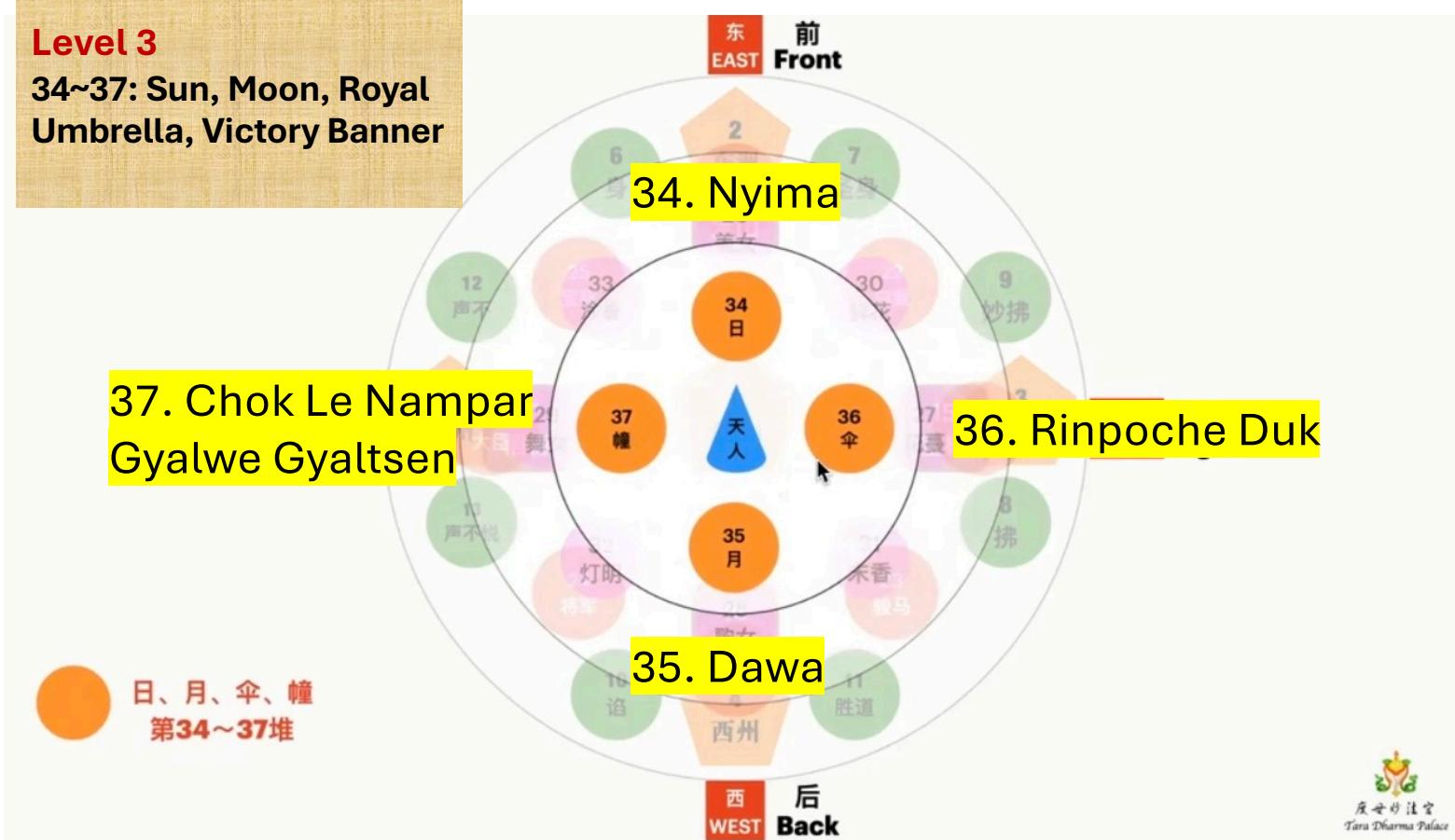
Level 2

26~33: The eight offering
goddesses



Level 3

34~37: Sun, Moon, Royal Umbrella, Victory Banner



拉當 米衣 漂久 彭宋 措巴 瑪曾哇 美巴[将此等無不圓滿之人天受用]

LHA DANG MI YI PAL JOR PHUN SUM TSOG PA MA TSANG WA MEI PA

(Here are) The wealth and endowments of gods and men,

第尼 杂哇當 久巴 汽貝[供养大恩具德諸根本上師及]

DI NYID TSA WA DANG GYUD PA CHE PI

with nothing whatsoever withheld, this offering is made to all.

抱店 嘉嘛 但巴 南當 衣但 奇可 吉[傳承上師本尊壇城聖眾]

PAL DEN LAMA DAMPA NAM DANG YI DAM KYIL KHOR GYI

To the glorious root and lineage gurus and the assembly of yiddams and mandalas,

拉錯 桑傑當 江秋 仙貝 錯當 汽怕[以及一切眾諸佛菩薩眷屬]

LA TSOG SANG GYE DANG JANG CHEB SEM PE TSOG DANG

and to all the gatherings of Buddhas and Bodhisattvas!

南拉 布哇 記哦〔前獻供品〕

CHE PA NAM LA BUL WAR GYI O

With these offerings,

吐借 周為 敦都 絲素所〔慈悲為利有情懇祈納受〕

THUG JE DRO WE DON DU SHE SU SOL

please accept these merits with your loving kindness for the benefit of sentient beings!

仙尼 淨記 洛都所[受此供养而赐予加持]

SHE NE JIN GYI LAB TU SOL

Having accepted it, please grant your blessings!

沙西 埔其 久欣 美透 札[塗香鮮花遍大地]

SA SHI PO CHU JUG SHING MEI TOG TRAM

This foundation of earth, strewn with flowers and purified with scented water,

日繞 林西 尼爹 見巴 地[須彌四洲日月嚴]

RI RAB LING SHI NYI DE GYEN PA DI

adorned by Mt. Meru, the four continents, the sun and the moon,

桑傑 欣都 米爹 破哇 衣[觀想佛剎作供养]

SANG GYE SHING DU MI TE PHUL WA YI

(and) visualized as pure realms, is offered to the assembly of Buddhas.

周昆 南達 欣拉 却巴 秀[願諸眾生生淨刹]

DRO KUN NAM DAG SHING LA CHOD PAR SHOG

May all beings be reborn in that perfectly pure realm!

[將米放在右手然後撒向上空]

TRAM GURU RATNA MANDAL PUDZA MEGHA SAMUDRA SAPHARANA SAMAYE AH HUNG